IRF DA'WAH TRAINING PROGRAMME

SIMILARITIES BETWEEN ISLAM AND CHIRSTIANITY

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SURAH ĀLI 'IMARĀN CHAPTER 3 VERSE 64

64. Say: "O People
Of the Book! come
To common terms
As between us and you:
That we worship
None but Allah;
That we associate
No partners with Him;
That we erect not,
From among ourselves,
Lords and patrons
Other than Allah."[402]
If then they turn back,
Say ye: "Bear witness
That we (at least)
Are Muslims (bowing
To Allah's Will)."

٦٤- قُلْ يَاأَهْلَ الْكِتٰبِ تَعَالَوْا إِلٰى كَلِمَةٍ
سَوَآءٍ بَيْنَنَا وَبَيْنَكُمْ
أَلَّا نَعْبُدَ إِلَّا اللّٰهَ
وَلَا نُشْرِكَ بِهٖ شَيْئًا وَّلَا يَتَّخِذَ
بَعْضُنَا بَعْضًا أَرْبَابًا
مِّنْ دُوْنِ اللّٰهِ ۚ فَإِنْ تَوَلَّوْا
فَقُوْلُوا اشْهَدُوْا
بِأَنَّا مُسْلِمُوْنَ ۝

SURAH ṬĀ HĀ CHAPTER 20 VERSES 25 - 28

25. (Moses) said: "O my Lord!
Expand me my breast;"[2552]

26. "Ease my task for me;

27. "And remove the impediment[2553]
From my speech.

28. "So they may understand
What I say:

٢٥- قَالَ رَبِّ اشْرَحْ لِيْ صَدْرِيْ ۝

٢٦- وَيَسِّرْ لِيْٓ أَمْرِيْ ۝

٢٧- وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِيْ ۝

٢٨- يَفْقَهُوْا قَوْلِيْ ۝

IRF DA'WAH TRAINING PROGRAMME

SIMILARITIES BETWEEN ISLAM AND CHIRSTIANITY

GOSPEL OF LUKE CHAPTER 24 VERSE 36

36 ¶ And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace *be* unto you.

Similarities mentioned in Qur'an and Bible which Muslims follow but Christians don't

SURAH FĀṬIR CHAPTER 35 VERSE 24

24. Verily We have sent thee
In truth, as a bearer
Of glad tidings,[3907]
And as a warner:
And there never was
A people, without a warner
Having lived among them
(In the past).

٢٤- إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ
بَشِيرًا وَنَذِيرًا ۚ
وَإِن مِّنْ أُمَّةٍ
إِلَّا خَلَا فِيهَا نَذِيرٌ ۝

SURAH AL RA'D CHAPTER 13 VERSE 7

7. And the Unbelievers say:
"Why is not a Sign sent down
To him from his Lord?"[1811]
But thou art truly
A warner, and to every people
A guide.[1812]

٧- وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا أُنزِلَ عَلَيْهِ
آيَةٌ مِّن رَّبِّهِ ۗ إِنَّمَا أَنتَ
مُنذِرٌ وَلِكُلِّ قَوْمٍ هَادٍ ۝

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SIMILARITIES BETWEEN ISLAM AND CHIRSTIANITY

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SURAH NISĀ' CHAPTER 4 VERSE 164

164. Of some messengers We have
Already told thee the story;
Of others we have not
And to Moses Allah spoke
direct — [670]

١٦٤- وَرُسُلًا قَدْ قَصَصْنٰهُمْ عَلَيْكَ مِنْ
قَبْلُ وَرُسُلًا لَّمْ نَقْصُصْهُمْ عَلَيْكَ ؕ
وَكَلَّمَ اللّٰهُ مُوْسٰى تَكْلِيْمًا ۝

SURAH GHĀFIR CHAPTER 40 VERSE 78

78. We did aforetime send
Messengers before thee: of
them[4454]
There are some whose story
We have related to thee,

And some whose story
We have not related
To thee. It was not
(Possible) for any messenger
To bring a Sign except
By the leave of Allah:
But when the Command[4455]
Of Allah issued,
The matter was decided
In truth and justice,
And there perished,
There and then, those
Who stood on Falsehoods.

٧٨- وَلَقَدْ اَرْسَلْنَا رُسُلًا مِّنْ قَبْلِكَ مِنْهُمْ
مَّنْ قَصَصْنَا عَلَيْكَ

وَمِنْهُمْ مَّنْ لَّمْ نَقْصُصْ عَلَيْكَ ؕ
وَمَا كَانَ لِرَسُوْلٍ
اَنْ يَّاْتِيَ بِاٰيَةٍ
اِلَّا بِاِذْنِ اللّٰهِ ۚ
فَاِذَا جَآءَ اَمْرُ اللّٰهِ
قُضِيَ بِالْحَقِّ
وَخَسِرَ هُنَالِكَ الْمُبْطِلُوْنَ ۝

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SIMILARITIES BETWEEN ISLAM AND CHIRSTIANITY

SURAH ĀLI 'IMARĀN CHAPTER 3 VERSE 49

49. "And (appoint him)
A messenger to the Children
Of Israel, (with this message):
"'I have come to you,
With a Sign from your Lord,
In that I make for you

Out of clay, as it were,
The figure of a bird,
And breathe into it,
And it becomes a bird
By Allah's leave:[390]
And I heal those
Born blind, and the lepers,
And I quicken the dead,
By Allah's leave;
And I declare to you
What ye eat, and what ye store[391]
In your houses. Surely
Therein is a Sign for you
If ye did believe;

٤٩-وَرَسُولًا إِلَىٰ بَنِيٓ إِسۡرَٰٓءِيلَ ۛ
أَنِّي قَدۡ جِئۡتُكُم بِـَٔايَةٖ مِّن رَّبِّكُمۡ ۖ
أَنِّيٓ أَخۡلُقُ لَكُم

مِّنَ ٱلطِّينِ كَهَيۡـَٔةِ ٱلطَّيۡرِ
فَأَنفُخُ فِيهِ فَيَكُونُ طَيۡرَۢا
بِإِذۡنِ ٱللَّهِ ۖ
وَأُبۡرِئُ ٱلۡأَكۡمَهَ وَٱلۡأَبۡرَصَ
وَأُحۡيِ ٱلۡمَوۡتَىٰ بِإِذۡنِ ٱللَّهِ ۖ
وَأُنَبِّئُكُم بِمَا تَأۡكُلُونَ وَمَا تَدَّخِرُونَ ۙ
فِي بُيُوتِكُمۡ ۚ إِنَّ فِي ذَٰلِكَ لَأٓيَةٗ لَّكُمۡ إِن
كُنتُم مُّؤۡمِنِينَ ۝

GOSPEL OF MATTHEW CHAPTER 10 VERSES 5 - 6

5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into *any* city of the Să-măr-ĭ-tănş enter ye not:

6 But go rather to the lost sheep of the house of Israel.

GOSPEL OF MATTHEW CHAPTER 15 VERSE 24

24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

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SIMILARITIES BETWEEN ISLAM AND CHRISTIANITY

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SURAH AL AHZĀB CHAPTER 33 VERSE 40

40. Muḥammad is not
The father of any
Of your men, but (he is)
The Messenger of Allah,
And the Seal of the Prophets:[3731]
And Allah has full knowledge
Of all things.

٤٠-مَا كَانَ مُحَمَّدٌ أَبَآ أَحَدٍ مِّن رِّجَالِكُمْ
وَلَٰكِن رَّسُولَ اللَّهِ
وَخَاتَمَ النَّبِيِّينَ ۗ
وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ۝

SURAH AL ANBIYĀ' CHAPTER 21 VERSE 107

107. We sent thee not, but
As a mercy for all creatures.[2762]

١٠٧-وَمَآ أَرْسَلْنَٰكَ إِلَّا رَحْمَةً لِّلْعَٰلَمِينَ ۝

SURAH SABA' CHAPTER 34 VERSE 28

28. We have not sent thee
But as a universal
(Messenger)[3832]
To men, giving them
Glad tidings, and warning them
(Against sin), but most men
Understand not.

٢٨-وَمَآ أَرْسَلْنَٰكَ إِلَّا كَآفَّةً
لِّلنَّاسِ بَشِيرًا وَنَذِيرًا
وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ۝

SAHIH BUKHARI (THE BOOK OF SALAAH) VOL. 1, HADITH NO. 429

(56) CHAPTER. The saying of the Prophet ﷺ, "The earth has been made for me a *Masjid* (place for praying) and a thing to purify (to perform *Ṭayammum*)."

(٥٦) **بابُ** قَوْلِ النَّبِيِّ ﷺ «جُعِلَتْ لِيَ الأَرْضُ مَسْجِداً وطَهُوراً»

Narrated Jābir bin 'Abdullāh رَضِيَ اللهُ عَنْهما: Allāh's Messenger ﷺ said, "I have been given five (things) which were not given to any amongst the Prophets before me. These are:

1. Allāh made me victorious by awe (by His frightening my enemies) for a distance of one month's journey.
2. The earth has been made for me (and for my followers) a *Masjid* (place for praying) and a thing to purify (perform *Tayammum*). Therefore anyone of my followers can offer prayers wherever he is, at the time of a *Ṣalāt* (prayer).
3. The booty has been made *Ḥalāl* (lawful) to me (and was not made so to anyone else).
4. Every Prophet used to be sent to his nation only but I have been sent to all mankind.
5. I have been given the right of intercession (on the Day of Resurrection.)"

٤٣٨ - حدَّثَنا مُحَمَّدُ بنُ سِنانٍ قالَ: حدَّثَنا هُشَيْمٌ قالَ: حدَّثَنا سَيَّارٌ هُوَ أَبُو الحَكَم قالَ: حدَّثَنا يَزِيدُ الفَقِيرُ قالَ: حدَّثَنا جابِرُ بنُ عَبْدِ اللهِ قالَ: قالَ رَسُولُ اللهِ ﷺ: «أُعْطِيتُ خَمْساً لَمْ يُعْطَهُنَّ أَحَدٌ مِنَ الأَنْبِياءِ قَبْلِي: نُصِرْتُ بالرُّعْبِ مَسِيرَةَ شَهْرٍ، وَجُعِلَتْ لِيَ الأَرْضُ مَسْجِداً وطَهُوراً، وأَيُّما رَجُلٍ مِنْ أُمَّتِي أَدرَكَتْهُ الصَّلاةُ فَلْيُصَلِّ، وأُحِلَّتْ لِيَ الغنائِمُ، وكانَ النَّبِيُّ يُبْعَثُ إلى قَوْمِهِ خاصَّةً وبُعِثْتُ إلى النَّاسِ كافَّةً، وأُعْطِيتُ الشَّفاعَةَ». [راجع: ٣٣٥]

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SURAH A'RĀF CHAPTER 7 VERSE 157

157. "Those who follow the Messenger,
The unlettered Prophet,
Whom they find mentioned
In their own (Scriptures)—[1127]
In the Law and the Gospel—
For he commands them
What is just and forbids them
What is evil; he allows
Them as lawful what is good
(And pure) and prohibits them
From what is bad (and impure);
He releases them
From their heavy burdens
And from the yokes[1128]
That are upon them.
So it is those who believe
In him, honour him,
Help him, and follow the Light
Which is sent down with him—[1129]
It is they who will prosper."[1130]

١٥٧- اَلَّذِيْنَ يَتَّبِعُوْنَ الرَّسُوْلَ
النَّبِيَّ الْاُمِّيَّ الَّذِيْ يَجِدُوْنَهٗ مَكْتُوْبًا
عِنْدَهُمْ فِي التَّوْرٰىةِ وَالْاِنْجِيْلِ ۡ
يَاْمُرُهُمْ بِالْمَعْرُوْفِ وَيَنْهٰهُمْ عَنِ الْمُنْكَرِ
وَيُحِلُّ لَهُمُ الطَّيِّبٰتِ
وَيُحَرِّمُ عَلَيْهِمُ
الْخَبٰٓئِثَ وَيَضَعُ عَنْهُمْ
اِصْرَهُمْ وَالْاَغْلٰلَ الَّتِيْ كَانَتْ عَلَيْهِمْ ؕ
فَالَّذِيْنَ اٰمَنُوْا بِهٖ وَعَزَّرُوْهُ وَنَصَرُوْهُ
وَاتَّبَعُوا النُّوْرَ الَّذِيْٓ اُنْزِلَ مَعَهٗٓ ۙ
اُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ۝

SURAH ṢUFF CHAPTER 61 VERSE 6

6. And remember, Jesus,
The son of Mary, said:
"O Children of Israel!
I am the messenger of Allah
(Sent) to you,[5436] confirming[5437]
The Law (which came)
Before me, and giving
Glad Tidings of a Messenger
To come after me,
Whose name shall be Aḥmad."[5438]
But when he came to them
With Clear Signs,[5439]
They said, "This is
Evident sorcery!"

٦- وَاِذْ قَالَ عِيْسَى ابْنُ مَرْيَمَ
يٰبَنِيْٓ اِسْرَآءِيْلَ اِنِّيْ رَسُوْلُ اللّٰهِ اِلَيْكُمْ
مُّصَدِّقًا لِّمَا بَيْنَ يَدَيَّ مِنَ التَّوْرٰىةِ
وَمُبَشِّرًا بِرَسُوْلٍ يَّاْتِيْ مِنْۢ بَعْدِي
اسْمُهٗٓ اَحْمَدُ ؕ
فَلَمَّا جَآءَهُمْ بِالْبَيِّنٰتِ
قَالُوْا هٰذَا سِحْرٌ مُّبِيْنٌ ۝

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BOOK OF DEUTERONOMY CHAPTER 18 VERSE 18

18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

BOOK OF ISAIAH CHAPTER 29 VERSE 12

12 And the book is delivered to him that is not learned, saying. Read this, I pray thee: and he saith, I am not learned.

SONGS OF SOLOMON (PBUH) CHAPTER 5 VERSE 16

16 His mouth *is* most sweet: yea, he *is* altogether lovely. This *is* my beloved, and this *is* my friend, O daughters of Jerusalem.

GOSPEL OF JOHN CHAPTER 16 VERSE 7

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

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SIMILARITIES BETWEEN ISLAM AND CHRISTIANITY

GOSPEL OF JOHN CHAPTER 16 VERSES 12 - 14

12 I have yet many things to say unto you, but ye cannot bear them now.

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew *it* unto you.

SURAH AL RA'D CHAPTER 13 VERSE 38

38. We did send messengers
Before thee, and appointed
For them wives and children:[1861]
And it was never the part
Of a messenger to bring a Sign
Except as Allah permitted[1862]

(Or commanded). For each period
Is a Book (revealed).[1863]

٣٨- وَلَقَدْ أَرْسَلْنَا رُسُلًا مِّن قَبْلِكَ وَ
جَعَلْنَا لَهُمْ أَزْوَاجًا وَذُرِّيَّةً ۚ
وَمَا كَانَ لِرَسُولٍ أَن يَأْتِيَ بِآيَةٍ
إِلَّا بِإِذْنِ اللَّهِ ۗ
لِكُلِّ أَجَلٍ كِتَابٌ ○

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SIMILARITIES BETWEEN ISLAM AND CHRISTIANITY

D-5

The Qur'an was reveald for the whole of mankind

SURAH IBRAHIM CHAPTER 14 VERSE 1

1. Alif Lām Rā:[1869] A Book
Which We have revealed
Unto thee, in order that
Thou mightest lead mankind
Out of the depths of darkness
Into light—by the leave[1870]
Of their Lord—to the Way
Of (Him) the Exalted in Power,
Worthy of all Praise!—[1871]

١- الٓرٰ ۟ كِتٰبٌ اَنْزَلْنٰهُ
اِلَيْكَ لِتُخْرِجَ النَّاسَ
مِنَ الظُّلُمٰتِ اِلَى النُّوْرِ ۙ
بِاِذْنِ رَبِّهِمْ اِلٰى صِرَاطِ الْعَزِيْزِ الْحَمِيْدِ ۙ

SURAH IBRĀHĪM CHAPTER 14 VERSE 52

52. Here is a Message for mankind:
Let them take warning therefrom,
And let them know that He
Is (no other than) One God:[1931]
Let men of understanding
Take heed.

٥٢- هٰذَا بَلٰغٌ لِّلنَّاسِ وَلِيُنْذَرُوْا بِهٖ
وَلِيَعْلَمُوْٓا اَنَّمَا هُوَ اِلٰهٌ وَّاحِدٌ
وَّلِيَذَّكَّرَ اُولُوا الْاَلْبَابِ ۙ ع

SURAH BAQARĀH CHAPTER 2 VERSE 185

185. Ramaḍān is the (month)
In which was sent down
The Qur'ān, as a guide
To mankind, also clear (Signs)
For guidance and judgement[192]
(Between right and wrong).
So every one of you
Who is present (at his home)
During that month
Should spend it in fasting,
But if any one is ill,
Or on a journey,
The prescribed period
(Should be made up)
By days later.
Allah intends every facility
For you; He does not want
To put you to difficulties.
(He wants you) to complete
The prescribed period,
And to glorify Him[193]
In that He has guided you;
And perchance ye shall be
grateful.

١٨٥- شَهْرُ رَمَضَانَ الَّذِيْٓ اُنْزِلَ فِيْهِ الْقُرْاٰنُ
هُدًى لِّلنَّاسِ
وَبَيِّنٰتٍ مِّنَ الْهُدٰى وَالْفُرْقَانِ ۚ
فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ ۭ
وَمَنْ كَانَ مَرِيْضًا
اَوْ عَلٰى سَفَرٍ
فَعِدَّةٌ مِّنْ اَيَّامٍ اُخَرَ ۭ
يُرِيْدُ اللّٰهُ بِكُمُ الْيُسْرَ
وَلَا يُرِيْدُ بِكُمُ الْعُسْرَ ۡ
وَلِتُكْمِلُوا الْعِدَّةَ
وَلِتُكَبِّرُوا اللّٰهَ عَلٰي مَا هَدٰىكُمْ
وَلَعَلَّكُمْ تَشْكُرُوْنَ ۝

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SIMILARITIES BETWEEN ISLAM AND CHIRSTIANITY

SURAH AL ZUMAR CHAPTER 39 VERSE 41

41. Verily We have revealed
The Book to thee
In Truth, for (instructing)
mankind.[4304]
He, then, that receives guidance
Benefits his own soul:
But he that strays
Injures his own soul.
Nor art thou set[4305]
Over them to dispose
Of their affairs.

٤١- إِنَّآ أَنزَلْنَا عَلَيْكَ ٱلْكِتَٰبَ
لِلنَّاسِ بِٱلْحَقِّ ۖ
فَمَنِ ٱهْتَدَىٰ فَلِنَفْسِهِۦ ۖ
وَمَن ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا ۖ
وَمَآ أَنتَ عَلَيْهِم بِوَكِيلٍ ۝

PILLARS OF ISLAM

SAHIH BUKHARI (THE BOOK OF BELIEF) VOL. 1, HADITH NO. 8

8. Narrated Ibn 'Umar رضي الله عنهما: Allāh's Messenger ﷺ said: Islām is based on (the following) five (principles):

1. To testify that *Lā ilāha illallāh wa anna Muḥammad-ar-Rasul Allāh* (none has the right to be worshipped but Allāh and that Muḥammad is the Messenger of Allāh).

2. *Iqāmat-aṣ-Ṣalāt* [to perform the (compulsory congregational) *Ṣalāt* (prayers)].(1)

3. To pay *Zakāt*(2).

4. To perform *Ḥaj.* (i.e. pilgrimage to Makkah).

5. To observe *Saum* [fasts (according to Islāmic teachings)] during the month of Ramaḍān.

٨ - حدَّثَنَا عُبَيْدُ اللهِ بنُ مُوسَى قالَ: أخبرَنا حَنْظَلَةُ بْنُ أَبي سُفْيانَ عَنْ عِكْرِمَةَ ابنِ خالِدٍ، عَنِ ابْنِ عُمَرَ قالَ: قَالَ رَسُولُ اللهِ ﷺ: «بُنِيَ الإِسْلامُ عَلى خَمْسٍ: شَهادَةِ أَنْ لا إِلَهَ إِلَّا اللهُ وأَنَّ مُحَمَّداً رَسُولُ اللهِ، وَإِقامِ الصَّلاةِ، وَإِيتاءِ الزَّكاةِ، والحَجِّ، وَصَوْمِ رَمَضَانَ».

[انظر: ٤٥١٥]

SIMILARITIES BETWEEN ISLAM AND CHIRSTIANITY

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SURAH BAQARĀH CHAPTER 2 VERSE 177

177. It is not righteousness
That ye turn your faces
Towards East or West;
But it is righteousness —[177]
To believe in Allah[178]
And the Last Day,
And the Angels,
And the Book,
And the Messengers;
To spend of your substance,[179]
Out of love for Him,
For your kin,
For orphans,
For the needy,
For the wayfarer,
For those who ask,
And for the ransom of slaves;
To be steadfast in prayer,[180]
And practise regular charity,
To fulfil the contracts
Which ye have made;
And to be firm and patient,[181]
In pain (or suffering)
And adversity,
And throughout
All periods of panic.
Such are the people
Of truth, the God-fearing.

١٧٧- لَيْسَ الْبِرَّ اَنْ تُوَلُّوْا وُجُوْهَكُمْ
قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ
وَلٰكِنَّ الْبِرَّ مَنْ اٰمَنَ بِاللّٰهِ
وَالْيَوْمِ الْاٰخِرِ وَالْمَلٰٓئِكَةِ وَالْكِتٰبِ
وَالنَّبِيّٖنَ ۚ
وَاٰتَى الْمَالَ عَلٰى حُبِّهٖ ذَوِى الْقُرْبٰى
وَالْيَتٰمٰى وَالْمَسٰكِيْنَ
وَابْنَ السَّبِيْلِ ۙ وَالسَّآئِلِيْنَ وَفِى الرِّقَابِ ۚ
وَاَقَامَ الصَّلٰوةَ وَاٰتَى الزَّكٰوةَ ۚ
وَالْمُوْفُوْنَ بِعَهْدِهِمْ اِذَا عٰهَدُوْا ۚ
وَالصّٰبِرِيْنَ فِى الْبَاْسَآءِ وَالضَّرَّآءِ
وَحِيْنَ الْبَاْسِ ۗ اُولٰٓئِكَ الَّذِيْنَ صَدَقُوْا ۗ
وَاُولٰٓئِكَ هُمُ الْمُتَّقُوْنَ ○

SURAH ĀLI 'IMARĀN CHAPTER 3 VERSE 64

64. Say: "O People
Of the Book! come
To common terms
As between us and you:
That we worship
None but Allah;
That we associate
No partners with Him;
That we erect not,
From among ourselves,
Lords and patrons
Other than Allah."[402]
If then they turn back,
Say ye: "Bear witness
That we (at least)
Are Muslims (bowing
To Allah's Will)."

٦٤- قُلْ يٰٓاَهْلَ الْكِتٰبِ تَعَالَوْا اِلٰى كَلِمَةٍ
سَوَآءٍ بَيْنَنَا وَبَيْنَكُمْ
اَلَّا نَعْبُدَ اِلَّا اللّٰهَ
وَلَا نُشْرِكَ بِهٖ شَيْـًٔا وَّلَا يَتَّخِذَ
بَعْضُنَا بَعْضًا اَرْبَابًا
مِّنْ دُوْنِ اللّٰهِ ۗ فَاِنْ تَوَلَّوْا
فَقُوْلُوا اشْهَدُوْا
بِاَنَّا مُسْلِمُوْنَ ○

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SIMILARITIES BETWEEN ISLAM AND CHIRSTIANITY

SURAH IKHLĀṢ CHAPTER 112 VERSES 1 - 4

1. Say: He is Allah,[6296] The One and Only;[6297]	١-قُلْ هُوَ اللّٰهُ اَحَدٌ ۝
2. Allah, the Eternal, Absolute;[6298]	٢-اَللّٰهُ الصَّمَدُ ۝
3. He begetteth not, Nor is He begotten;[6299]	٣-لَمْ يَلِدْ ۙ وَلَمْ يُوْلَدْ ۝
4. And there is none Like unto Him.[6300]	٤-وَلَمْ يَكُنْ لَّهٗ كُفُوًا اَحَدٌ ۝

BOOK OF DEUTERONOMY CHAPTER 6 VERSE 4

4 Hear, O Israel: The LORD our God *is* one LORD:

GOSPEL OF MARK CHAPTER 12 VERSE 29

Hear, O Israel; The Lord our God is one Lord:

SIMILARITIES BETWEEN ISLAM AND CHIRSTIANITY

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SURAH NISĀ' CHAPTER 4 VERSE 48

48. Allah forgiveth not
That partners should be set up
With Him; but He forgiveth
Anything else, to whom
He pleaseth; to set up
Partners with Allah
Is to devise a sin[569]
Most heinous indeed.

٤٨- إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ
وَيَغْفِرُ مَا دُونَ ذَٰلِكَ لِمَنْ يَشَاءُ ۚ
وَمَنْ يُشْرِكْ بِاللَّهِ
فَقَدِ افْتَرَىٰ إِثْمًا عَظِيمًا ○

SURAH NISĀ' CHAPTER 4 VERSE 116

116. Allah forgiveth not
(The sin of) joining other gods[626]
With Him; but He forgiveth
Whom He pleaseth other sins
Than this: one who joins
Other gods with Allah,
Hath strayed far, far away
(From the Right).

١١٦- إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ
وَيَغْفِرُ مَا دُونَ ذَٰلِكَ لِمَنْ يَشَاءُ ۚ
وَمَنْ يُشْرِكْ بِاللَّهِ
فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا ○

BOOK OF DEUTERONOMY CHAPTER 5 VERSES 7 - 9

7 Thou shalt have none other gods before me. Ex. 20:2-3

8 Thou shalt not make thee *any* graven image, *or* any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the waters beneath the earth: Ex. 20:4

9 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me,

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SIMILARITIES BETWEEN ISLAM AND CHIRSTIANITY

BOOK OF EXODUS CHAPTER 20 VERSES 3 - 5

3 Thou shalt have no other gods before me. Ex. 15:11

4 Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth: Ex. 23:24

5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;

SURAH MĀ'IDAH CHAPTER 5 VERSE 72

72. They do blaspheme who say: "Allah is Christ the son Of Mary." But said Christ:[782] "O Children of Israel! Worship Allah, my Lord And your Lord." Whoever Joins other gods with Allah – Allah will forbid him The Garden, and the Fire Will be his abode. There will For the wrongdoers Be no one to help.

٧٢ لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ
الْمَسِيحُ ابْنُ مَرْيَمَ ۖ وَقَالَ الْمَسِيحُ
يَا بَنِي إِسْرَائِيلَ اعْبُدُوا
اللَّهَ رَبِّي وَرَبَّكُمْ ۖ إِنَّهُ مَنْ يُشْرِكْ بِاللَّهِ
فَقَدْ حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ
وَمَأْوَاهُ النَّارُ ۖ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ

SIMILARITIES BETWEEN ISLAM AND CHRISTIANITY

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GOSPEL OF JOHN CHAPTER 14 VERSE 28

my Father is greater than I.

GOSPEL OF JOHN CHAPTER 10 VERSE 29

29 My Father is greater than all:

GOSPEL OF MATTHEW CHAPTER 12 VERSE 28

28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

GOSPEL OF LUKE CHAPTER 11 VERSE 20

20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

GOSPEL OF JOHN CHAPTER 5 VERSE 30

30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

BOOK OF ACTS CHAPTER 2 VERSE 22

22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

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SIMILARITIES BETWEEN ISLAM AND CHIRSTIANITY

SURAH AL ISRĀ' CHAPTER 17 VERSE 110

110. Say: "Call upon Allah, or
Call upon Raḥman:[2321]
By whatever name ye call
Upon Him, (it is well):
For to Him belong
The Most Beautiful Names.[2322]
Neither speak thy Prayer aloud,
Nor speak it in a low tone,[2323]
But seek a middle course
Between."

١١٠- قُلِ ادْعُوا اللَّهَ أَوِ ادْعُوا الرَّحْمَٰنَ
أَيًّا مَّا تَدْعُوا
فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ
وَلَا تَجْهَرْ بِصَلَاتِكَ وَلَا تُخَافِتْ بِهَا
وَابْتَغِ بَيْنَ ذَٰلِكَ سَبِيلًا ○

GOSPEL OF MARK CHAPTER 15 VERSE 34

34 And at the ninth hour Jesus cried with a loud voice, saying, Ē-lō-ī, Ē-lō-ī, lä-mä sä-bäch-thä-nī? which is, being interpreted, My God, my God, why hast thou forsaken me?

GOSPEL OF MATTHEW CHAPTER 27 VERSE 46

46 And about the ninth hour Jesus cried with a loud voice, saying, Ē-lī, Ē-lī, lä-mä sä-bäch-thä-nī? that is to say, My God, my God, why hast thou forsaken me?

SIMILARITIES BETWEEN ISLAM AND CHRISTIANITY

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SALAAH

SURAH MĀ'IDAH CHAPTER 5 VERSE 90

90. O ye who believe!
Intoxicants and gambling,[793]
(Dedication of) stones,[794]
And (divination by) arrows,[795]
Are an abomination—
Of Satan's handiwork;
Eschew such (abomination),
That ye may prosper.

٩٠- يٰٓأَيُّهَا الَّذِينَ اٰمَنُوٓا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ
وَالْأَنْصَابُ وَالْأَزْلَامُ
رِجْسٌ مِّنْ عَمَلِ الشَّيْطٰنِ
فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ ○

SURAH BAQARĀH CHAPTER 2 VERSE 188

188. And do not eat up
Your property among yourselves
For vanities, nor use it
As bait for the judges,

With intent that ye may
Eat up wrongfully and knowingly
A little of (other) people's
property.[201]

١٨٨- وَلَا تَأْكُلُوٓا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ
وَتُدْلُوا بِهَآ إِلَى الْحُكَّامِ
لِتَأْكُلُوا فَرِيقًا مِّنْ أَمْوَالِ النَّاسِ بِالْإِثْمِ
وَأَنتُمْ تَعْلَمُونَ ○

SURAH AL 'ANKABŪT CHAPTER 29 VERSE 45

45. Recite what is sent[3471]
Of the Book by inspiration
To thee, and establish
Regular Prayer: for Prayer
Restrains from shameful
And unjust deeds;
And remembrance of Allah
Is the greatest (thing in life)
Without doubt. And Allah knows
The (deeds) that ye do.

٤٥- اُتْلُ مَآ أُوحِيَ إِلَيْكَ مِنَ الْكِتٰبِ
وَأَقِمِ الصَّلٰوةَ
إِنَّ الصَّلٰوةَ تَنْهٰى عَنِ الْفَحْشَآءِ وَالْمُنكَرِ
وَلَذِكْرُ اللّٰهِ أَكْبَرُ
وَاللّٰهُ يَعْلَمُ مَا تَصْنَعُونَ ○

SIMILARITIES BETWEEN ISLAM AND CHRISTIANITY

SURAH AL ISRĀ' CHAPTER 17 VERSE 78

78. Establish regular prayers — [2275]
At the sun's decline
Till the darkness of the night,
And the morning prayer
And reading: for the prayer
And reading in the morning
Carry their testimony.[2276]

٧٨- أَقِمِ الصَّلٰوةَ لِدُلُوكِ الشَّمْسِ
إِلٰى غَسَقِ الَّيْلِ وَقُرْاٰنَ الْفَجْرِ ۖ
إِنَّ قُرْاٰنَ الْفَجْرِ كَانَ مَشْهُودًا ○

SURAH ṬĀ HĀ CHAPTER 20 VERSE 130

130. Therefore be patient with what
They say, and celebrate
(constantly)[2654]
The praises of thy Lord
Before the rising of the sun,
And before its setting;
Yea, celebrate them
For part of the hours
Of the night, and at the sides[2655]
Of the day: that thou
Mayest have (spiritual) joy.

١٣٠- فَاصْبِرْ عَلٰى مَا يَقُولُونَ وَسَبِّحْ
بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ
وَقَبْلَ غُرُوبِهَا ۚ
وَمِنْ اٰنَاۤئِ الَّيْلِ فَسَبِّحْ وَاَطْرَافَ النَّهَارِ
لَعَلَّكَ تَرْضٰى ○

SURAH ṬĀ HĀ CHAPTER 20 VERSES 11-12

11. But when he came
To the fire, a voice
Was heard: "O Moses!

١١- فَلَمَّاۤ اَتٰىهَا نُودِيَ يٰمُوسٰى ۝

12. "Verily I am thy Lord!
Therefore (in My presence)[2543]
Put off thy shoes: thou art
In the sacred valley Ṭuwā.[2544]

١٢- إِنِّيۤ اَنَا رَبُّكَ فَاخْلَعْ نَعْلَيْكَ ۚ إِنَّكَ
بِالْوَادِ الْمُقَدَّسِ طُوًى ۝

SIMILARITIES BETWEEN ISLAM AND CHRISTIANITY

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BOOK OF EXODUS CHAPTER 3 VERSE 5

5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.

BOOK OF ACTS CHAPTER 7 VERSE 33

33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

SUNAN ABU DAWOOD (BOOK OF SALAAH) VOL. 1, CHAPTER 240 HADITH NO. 652-653

(652) Shaddād b. Aws reported of the authority of his father: The Apostle of Allah (may peace be upon him) said: Act differently from the Jews, for they do not pray in their sandals or their shoes.

(653) 'Amr b. Shu'aib, on his father's authority, said that his grandfather reported: I saw the Apostle of Allah (may peace be upon him) praying both bare-footed and wearing sandals.

SURAH MĀ'IDAH CHAPTER 5 VERSE 6

6. (O) ye who believe!
When ye prepare
For prayer, wash[702]
Your faces, and your hands
(And arms) to the elbows;
Rub your heads (with water);
And (wash) your feet
To the ankles...

٦- يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا۟ إِذَا قُمْتُمْ إِلَى ٱلصَّلَوٰةِ
فَٱغْسِلُوا۟ وُجُوهَكُمْ وَأَيْدِيَكُمْ
إِلَى ٱلْمَرَافِقِ
وَٱمْسَحُوا۟ بِرُءُوسِكُمْ وَأَرْجُلَكُمْ إِلَى ٱلْكَعْبَيْنِ ...

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SIMILARITIES BETWEEN ISLAM AND CHRISTIANITY

BOOK OF EXODUS CHAPTER 40 VERSES 31-32

31 And Moses and Aaron and his sons washed their hands and their feet thereat:

32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

BOOK OF ACTS CHAPTER 21 VERSE 26

26 Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

SAHIH BUKHARI (BOOK OF ADHAN) VOL. 1, CHAPTER 75 HADITH NO. 692

Narrated Anas bin Mālik رضي الله عنه: I arrived at Al-Madīna and was asked whether I found any change since the days of Allāh's Messenger ﷺ I said, "I have not found any change except that you do not straighten the rows for the *Ṣalāt* (prayer) (i.e., you do not stand in alignment in your *Ṣalāt*)."

حدَّثَنَا مُعاذُ بنُ أسَدٍ
قالَ: أخْبَرَنا الفَضْل بنُ مُوسَى قالَ:
أخْبَرَنا سَعِيدُ بنُ عُبَيْدٍ الطَّائي عَنْ
بُشَيرِ بنِ يَسارٍ الأنصَارِيِّ، عَنْ أنَس
بن مالِكٍ: أنَّهُ قَدِمَ المَدِينَةَ فَقِيلَ له:
ما أنْكَرْتَ مُنْذُ يَوْم عَهِدْتَ رَسُولَ اللهِ
ﷺ؟ قالَ: ما أنْكَرْتُ شَيْئاً إلَّا أنَّكُمْ
لا تُقِيمُونَ الصُّفُوفَ. وَقال عُقْبَةُ بْن
عُبَيدٍ عَنْ بُشَيرِ بنِ يَسارٍ: قَدِمَ عَلَيْنا
أنَسٌ المَدِينَةَ؛ بِهذَا.